| 39   | DDI  | FICATE OF DEATH  State File No. 10294   |                          |
|--|--|---|--------------------------|
| (21492   | Registration District No   | trict No. 1001 Registrar's No. 417  | ,<br>                    |
| WRITE PLAINLY—USE UNFADING BLACK INK—MAKE A PERMANENT RECORD | 1. PLACE OF DEATH:  (a) County Buchanan  (b) City or town St. Joseph  (If outside city or town limits, write "RURAL" and name of township)  (c) Name of hospital or institution:  St. Joseph's Hospital  (If not in hospital or institution, write street number or location)  (d) Length of stay: In hospital or institution 12 days  In this community Yes (Specify whether years, months or days)  3. (a) PRINT Laura Ellen Farnan / SS  8. (b) If veteran, 3. (c) Social Security No. None | 2. USUAL RESIDENCE OF DECEASED.  (a) State. Missouri (b) County. Buchanan  (c) City or town. St. Joseph.  (d) Street No. 108 W. Market St.  (If oreign born, how long in U. S. A.? ye  MEDICAL CERTIFICATION  20. DATE OF DEATH. Month April day. 9th  year. 1940 hour. 7 minute. 15 A  21. Lipereby certify that I attended the deceased from. | ears.                    |
|  | (c) Place: burial or cremation Mount Ulivet Cemetery  18. (d) Signature of funeral director August 18. (e) Place: burial or cremation Mount Ulivet Cemetery  | While at work? (Specify type of place)  (Specify type of place)  (a) Means of injury  | CIAN ciline se to sta-y. |
|  | 19. (a) (Dale received local registrar) (b) A. Suztlibras (18) (Registrar's signature) 22 0  | 28. Signature Coly (M. D. or etter)  Address Dacish Ma Date signed 3-9-   | <u> </u>                 |
| l Í  | (Licensed Embalmer's Sta   | stement on Keverse Side)  |                          |

-39 -39 (21492

(8) j

## STATEMENT BY LICENSED EMBALMER

| ·•  |  | •                                       |  |  |  |  |
|---|--|---|--|--|--|--|
| I hereby certify that the body whose name is recorded on the reverse side of this certificate was embalmed by me, or by |  |   |  |  |  |  |
|   | Registered Apprentice No               | *************************************** |  |  |  |  |
| working under my personal supervision.  | ······································ | •                                       |  |  |  |  |
| rking under my personal supervision.  | n' , 1/                                | , ,                                     |  |  |  |  |

Signed Clery C. Housengton
Licensed Embalmer No. 3258

P. O. Address. St. Joseph, Mo.

Note: The above MUST BE SIGNED BY THE LICENSED EMBALMER in his OWN HANDWRITING. (Failure to comply w the above constitutes grounds for revocation of license.)

If this body is not embalmed, above space should be left blank.

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MISSOURI STATE BOARD OF HEALTH DEPARTMENT OF COMMERCE BURBAU OF THE CENSUS STANDARD CERTIFICATE OF DEATH

| tale | File | No. 10 | K | <u>Z</u> | <del>/_</del> |
|------|------|--------|---|----------|---------------|
|      |      |        |   |          |               |

| Registration District No Primary Registration Distr  | rict No. 1001 Registrar's No. 417  |
|--|--|
| 1. PLACE QD-DEATH:   | 2. USUAL RESIDENCE OF DECEASED:  |
| (b) City or town (If outside city or town limits, write "RURAL" and name of township)                                | (a) State (b) County.  |
| (c) Name of hospital or institution:   | (c) City or town(If outside city or town limits write "RURAL")   |
| (If not in hospital or institution, write street number or location)  (d) Length of stay: In hospital or institution | (d) Street No  |
| In this community  | (If rural, give location)  (c) If foreign born, how location Vea   |
| 3. (a) PRINT Seure Ellen Farnan  | FIGAL CERTIFICATION  |
| 3. (b) If veteran, 3. (c) Social Security  | 20. DATE OF DEAR MONTH AND day.  |
| name war   | 21. I hereby certain that I attended the deceased from   |
| 5. Color or 6. (a) Single, widowed, married, divorced divorced   |  |
| 6. (b) Name of husband or wife 6. (c) Age of husband, or wife, if  | and that death occurred on the date and hour stated above.   |
| 7. Birth date of deceased  | Immediate cause of death   |
| 8. AGE: Years Months Days If less than on the  | helle allers   |
| 59 1 19 hrs. min.  | Due to y Sylven  |
| 9. Birthplace  | Due to # Chilbreak Tremonting to   |
| (City, town, or county) (State of foreign country)  10. Usual occupation   | Other conditions   |
| 11. Industry or business.  | PHYSICIA   |
| 12. Name.  | Major findings: Of operations. Underlin  |
| (City, town, or county) (State or foreign country)   | the cause Which dea  Of autopsy should it  |
| E 15. Birthplace   | charged st tistically.   |
| (City, town, or county) (State or foreign country)  16. (a) Informant  | If death was due to external causes, fill in the following:     (a) Accident, suicide, or homicide (specify) |
| (b) Address  | (b) Date of occurrence   |
| 17. (a) (Burial cremation, or removal) (b) Date thereof (Month) (Day) (Year)   | (c) Where did injury occur?  |
| (c) Place: burial or cremation   | (Specify type of place)  |
| 18. (a) Signature of funeral director  | While at work? (openly type of place)  |
| 19. (a) 5-29-40 (b) Aprilleting (Date received local registrar) (Registrar's gignature)                              | 23. Signatur (150, or other)   |